



City of Westminster

# Committee Agenda

Title: **Licensing Committee**

Meeting Date: **Wednesday 19th November, 2014**

Time: **10.00 am**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Tim Mitchell (Chairman)	Peter Freeman
Heather Acton	Angela Harvey
Nickie Aiken	Louise Hyams
Rita Begum	Patricia McAllister
Susie Burbridge	Jan Prendergast
Melvyn Caplan	Shamim Talukder
Nick Evans	Aziz Toki
Jean Paul Floru	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 9.00am. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Jonathan Deacon.**

**Email: [jdeacon@westminster.gov.uk](mailto:jdeacon@westminster.gov.uk) Tel: 020 7641 2783  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 1, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. DECLARATIONS OF INTEREST**

To receive any declarations by Members and Officers of any personal or prejudicial interests in Matters on this agenda.

**2. MINUTES**

To approve the minutes of the meeting held on 9 July 2014.

**(Pages 1 - 6)**

**3. GUIDANCE ON THE FILMING OF LICENSING SUB-COMMITTEE MEETINGS AND THE EXCLUSION OF THE PUBLIC FROM LICENSING SUB-COMMITTEE MEETINGS**

Report of Head of Legal and Democratic Services.

**(Pages 7 - 18)**

**4. LICENSING ACT 2003 - STATEMENT OF POLICY REVIEW**

Report of Director of Strategy and Communications

**(Pages 19 - 22)**

**5. LICENSING APPEALS**

Report of Head of Legal and Democratic Services.

**(Pages 23 - 36)**

**6. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

**7. FUTURE LICENSING COMMITTEE MEETING DATES**

11 March 2015, 15 July 2015 and 18 November 2015.

IN RESPECT OF THE FOLLOWING ITEM THE COMMITTEE ARE ADVISED TO CONSIDER IT IN PRIVATE IN ACCORDANCE WITH REGULATION 14 OF THE LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005, IN THAT THE REPORT CONTAINS LEGAL ADVICE TO THE AUTHORITY WHICH OUTWEIGHS THE PUBLIC INTEREST IN THE HEARING TAKING PLACE IN PUBLIC

**8. MINUTES**

**(Pages 37 - 46)**

To approve the confidential minutes of the meeting held on 9 July 2014.

**Peter Large**  
**Head of Legal & Democratic Services**  
**14 November 2014**